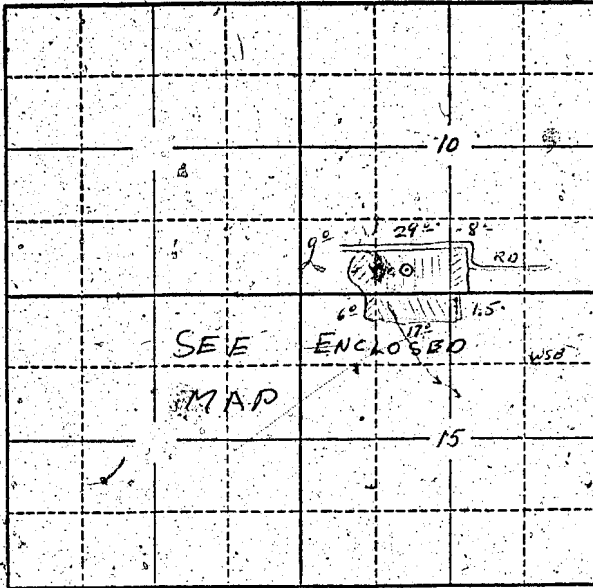


Township 14S Range 5W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of BENTON

ss.

I, KEITH CROCKER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Keith L Crocker  
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of January, 1964

My commission expires 1-17-67

Walter Gray  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR- 4134

Witness my hand this 27th day of January, 1964

Eric J. White  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR- 4134