

Township 155 Range 4W, W.M.

North

				D #2		
					22	

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of _____

ss.

I, John B. McHull, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

by John B. McHull
His Attorney in Fact

Subscribed and sworn to before me this 27th day of July, 1952

My commission expires Mar 27, 1900

Maxwell L. Whitney
(Notary Public)

(SEAL) †

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1952, at 10 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3587

Witness my hand this 15th day of September, 1959

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

GR 3587

#15-90