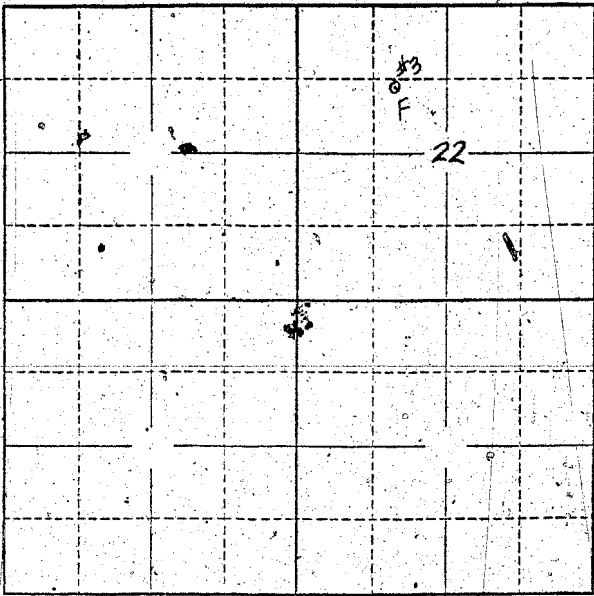


Township 15 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, John B. McArthur, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

by John B. McArthur  
(Signature of Registrant)  
his Attorney in fact

Subscribed and sworn to before me this 27th day of July, 1958.

My commission expires May 27, 1960 Mildred L. Whitney  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3588

Witness my hand this 15th day of September, 1959

Lewis A. Atanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

# 20-55