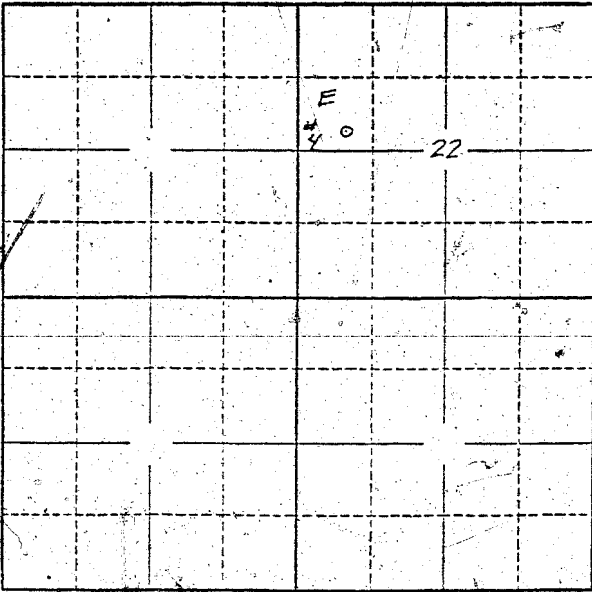


Township 15S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lincoln } ss.

I, John B. McNeill being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John B. McNeill
by John B. McNeill
his Attorney in fact
(Signature of Resident)

Subscribed and sworn to before me this 29th day of July, 1958.

My commission expires May 31 1960 Yucca J. Whitely
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3589.

Witness my hand this 15th day of September, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.60