

Township, 15S Range 4W, W.M.  
North


21

J<sup>o</sup>  
#5

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I, John B. M. Smith, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John B. M. Smith  
by John B. M. Smith  
His Attorney in Fact  
(Signature of Subscribing Party)

Subscribed and sworn to before me this 29<sup>th</sup> day of July, 1958.

My commission expires May 27 1960 Malcolm J. Robinson  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marjon

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31<sup>st</sup> day of July, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3590

Witness my hand this 15<sup>th</sup> day of September, 1959

Alvin A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR. 3590

4/16-05