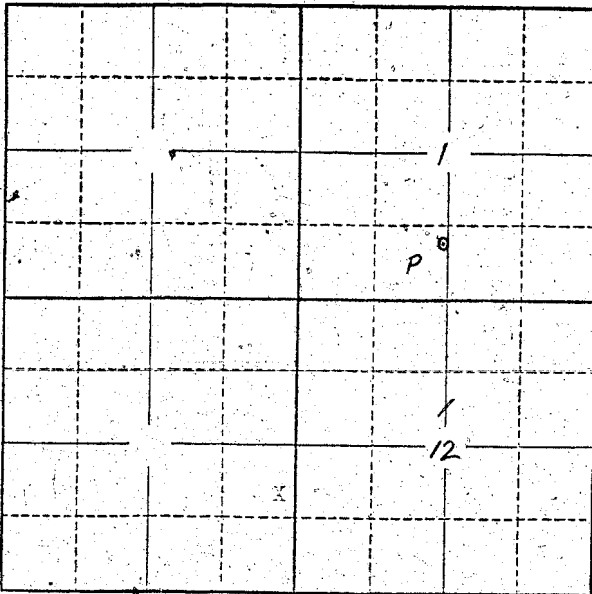


Township 23 Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Walter D. Miller & Fernando M. Smith, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter D. Miller & Fernando M. Smith
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of _____, 19__.

My commission expires May 25, 1959.

S. S. Bates
(Notary Public)
S. S. Bates

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3597.

Witness my hand this 15th day of September, 1959.

Laura A. Stanley
(State Engineer)

By _____ (Deputy)

GR. 3597

\$15.00