See attached draggram. Township ____/7_5_ Range ____3_2U_, W.M. North Locate well and acreage of irrigate 1 iand on plat. Scale: 2" - 1 Mile STATE OF OREGON County of ______ />d - / , being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief. Subscribed and sworn to before me this My commission expires My Commission Expires July 27, 1960 (SEAL) CERTIFICATE OF REGISTRATION STATE OF OREGON County of Marion This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the Ath day of August, 1958, at 3.00 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4142Witness my hand this 5th day of August

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