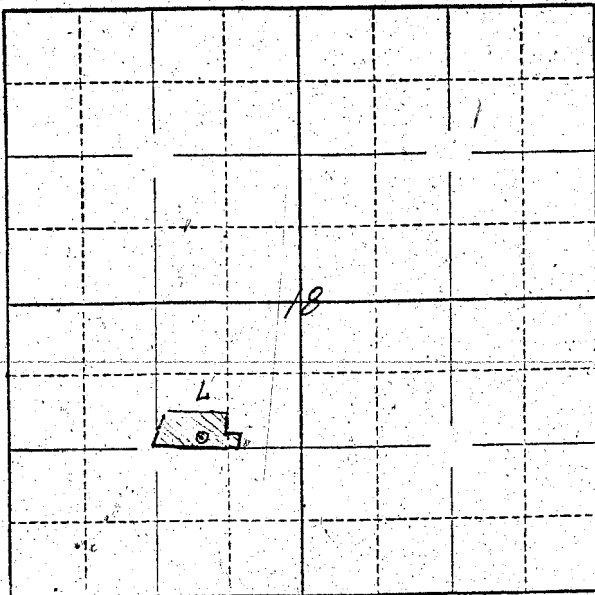


Sec 18

Township 15 Range 1E, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 4" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Vivian A Lewis, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Vivian A Lewis*  
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of August 1958

My commission expires ~~10/23/61~~ 3/28/62 *Magnum E. Jones*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page 3625

Witness my hand this 15th day of September 1959  
*Laura A. Stanley*  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)