

Township 15S Range 4W W.M.  
North




Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Dale Burgess and Virginia Burgess, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Virginia Burgess*  
*Dale Burgess*  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 19 58

My commission expires August 13, 1958

*Wm. S. Johnson*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR 3642

Witness my hand this 20th day of October, 19 59

*Laura A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR. 3642

\$15.00