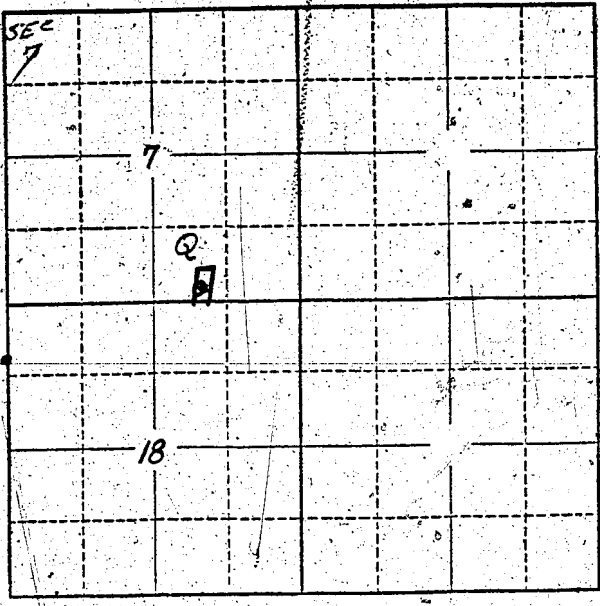


Township 45 Range 1E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile.

STATE OF OREGON

County of Clackamas } ss.

I, Walter B. Hisel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter B. Hisel  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 19 58

My commission expires June 9, 1961

Myra Weston  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 19 58, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page 62-3693

Witness my hand this 20th day of October, 19 59

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00