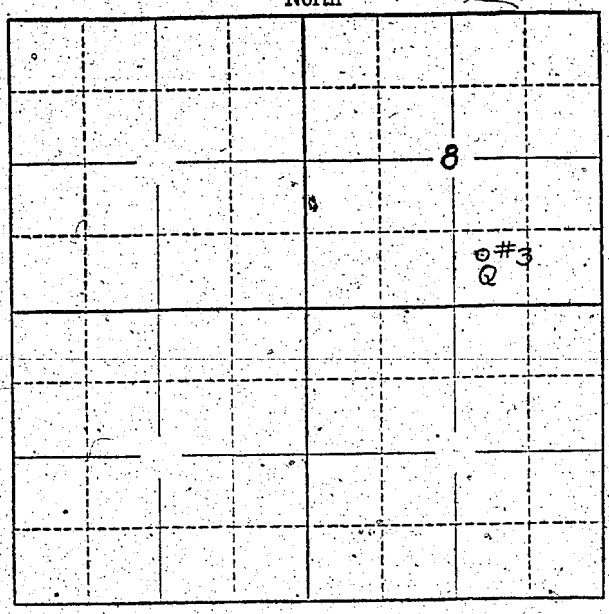
Township 11S Range 4W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON }
County of Benton } ss.

I, Elliott N. Butler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Elliott N Butler
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of July, 1958

My commission expires 2-18-61 Rex E Smith
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3696

xx ~~[illegible]~~ xx

Witness my hand this 20th day of October, 1959

Lewis A. Stanley
(State Engineer)

$15.00

By
(Deputy)

GR-3696