

GR-4134

DR-8
App. 2/23/55

UNITED STATES DEPARTMENT OF AGRICULTURE
~~Soil Conservation Service~~
Oregon

LOCATION OF A.C.P. PRACTICES

Program Year _____

Operator Harley + Frankie Libby

A.C.P. Farm No. _____

County Benton

Section 4+5 Township 12S Range 5W Aerial Photo No. 3P82

Scale 8" = 1 mile

