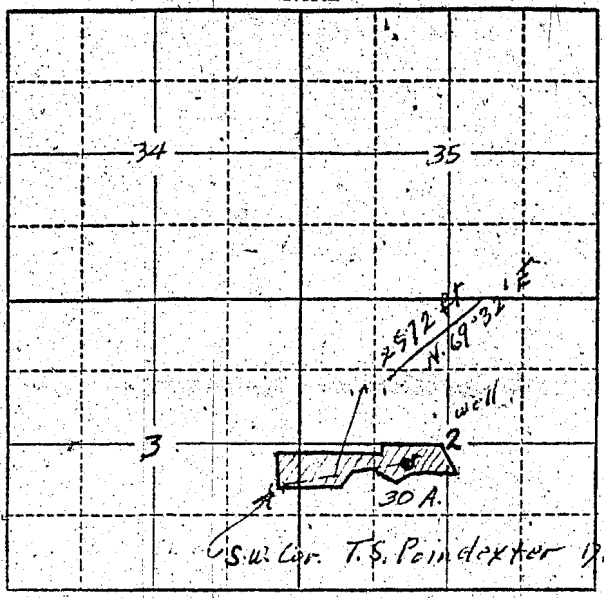
Township 17 S Range 4 W, W.M.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON }
County of Lane } ss.

I, Arthur A. Guthrie, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur A Guthrie
(Signature of Registrant)

Subscribed and sworn to before me this 25 day of March, 1957

My commission expires NOTARY PUBLIC FOR OREGON My Commission Expires Oct. 16, 1959 1959

Robert L Irwin
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 27th day of March, 19 57, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-397 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x, and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x.~~ xx

Witness my hand this 23rd day of May, 19 57

Lewis A. Stanley
(State Engineer)

#15.00

By
(Deputy)

- 397 C