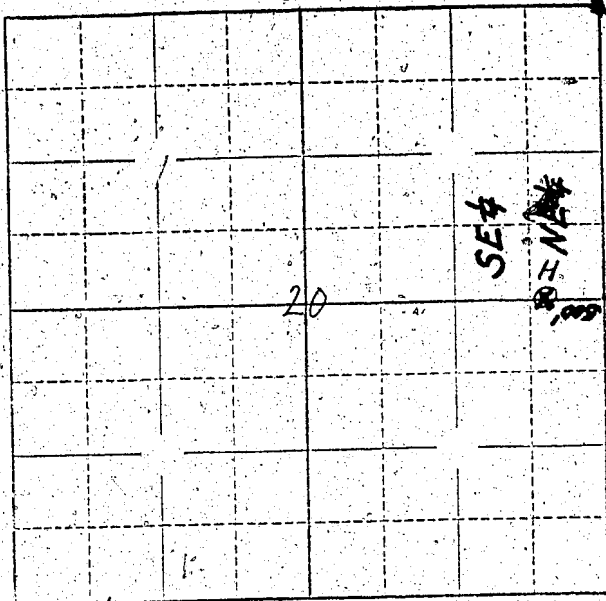


Township 45 Range 2E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas } ss.

I, Fred Schiebel Chairman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred Schiebel  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958.

My commission expires Jan 27 1961 Edw. A. Lettenmaier  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 1:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3801.

~~xx Construction shall be completed by 10/1/59 and the water completed by 10/1/59~~

~~xx Construction shall be completed by 10/1/59 and the water completed by 10/1/59~~

Witness my hand this 20th day of November, 1959.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-3801