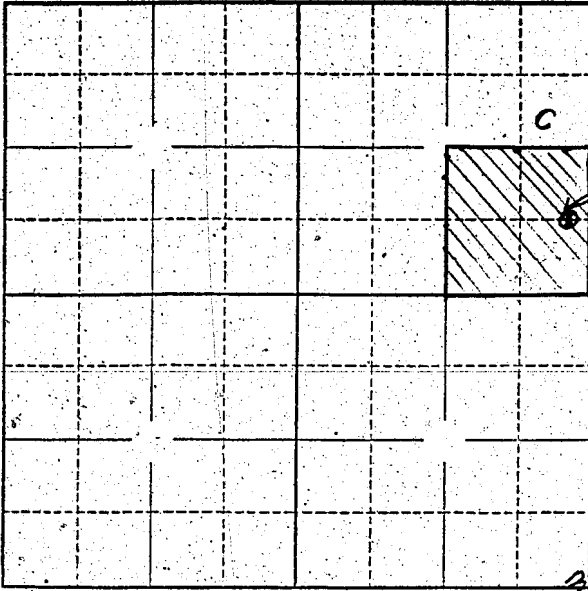


NW 1/4 Section 35

Township 6N Range 35E, W.M.

North



Well Location
 990' S 110' W
 NE CORNER
 Sec 35 6N
 35E W.M.

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of umatilla } ss.

I, Clarence C. Guspach, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clarence C. Guspach
(Signature of Registrant)

Subscribed and sworn to before me this 1 day of Aug., 1958.

My commission expires 6/24/59 F. A. Suller
(Notary Public) for Oregon.

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958 at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR- 3728.

Witness my hand this 20th day of October, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$ 15.00

GR 3728