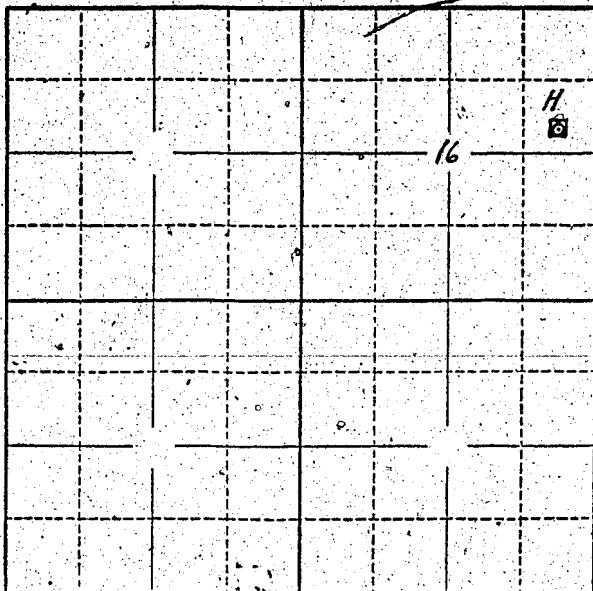


Township 38S Range 1W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of JACKSON

} ss.

I, Edna Cook, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

X Edna Cook
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires _____

Ernest M. Madde
(Notary Public)

NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES JUNE 17, 1960

SEAL

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR- 3735

Witness my hand this 20th day of October, 1959

Lawrence A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3735

15.00