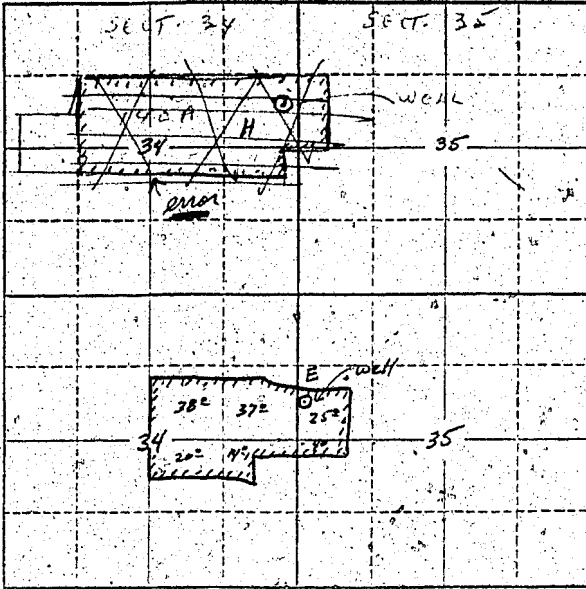


Township 4 S Range 3 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Yamhill } ss.

I, John Michael, Jr. being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John Michael, Jr.  
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires Oct. 26, 1960  
My Commission Expires Oct. 26, 1960

J. F. Hillary  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4 day of August, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3071

~~Construction shall be completed by 1960 and the water completely applied to beneficial uses by 1960.~~

Witness my hand this 15<sup>th</sup> day of February, 1960

Lawrence A. Stanley  
(State Engineer)

# 27.50

By \_\_\_\_\_ (Deputy)

GR-3071