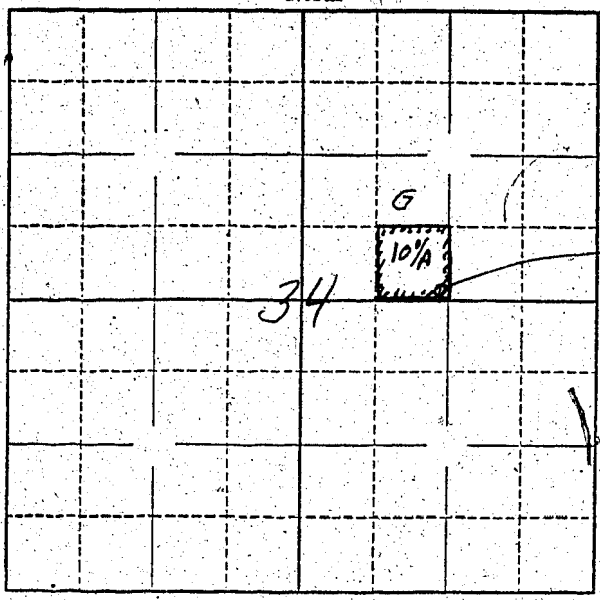


Township 6N Range 35E, W.M.  
North



Well Location  
1310' E & 10' N from  
Center of Sec 34

Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Mrs. M. M. Jackson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. M. Jackson  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1956

My commission expires: October 6th 1960

D. K. Bode  
(Notary Public) for Oregon

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 15 of Registration Statements on page GR-3740

Witness my hand this 20th day of October, 1959

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$15.00

GR 3740