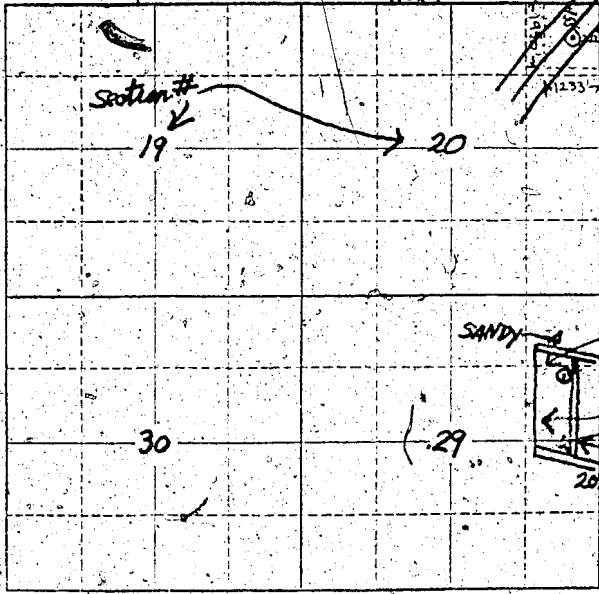


Township 1 N Range 3 E W.M.

North ~~SANDY RD~~



24.66
~~24~~ Acres
 Lot = 1950' x 1233'
 Pump = 220' West of
 East boundary,
 453' South of
 North Boundary

NE 1/4 of NE 1/4 3.66 ac
 SE 1/4 of NE 1/4 18.00 ac
 NE 1/4 of SE 1/4 3.00 ac
 24.06 ac

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

Enclosed as Exhibit "A" is map scale 1" = 600'

STATE OF OREGON:

County of Multnomah } ss.

I, F. D. Shepard, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

X
 (Signature of the Registrant)

Subscribed and sworn to before me this 4th day of April, 1962.

My commission expires Dec. 17, 1963

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of April, 1962, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR.

Witness my hand this 25th day of April, 1962.

LEWIS A. SPANLY
 (State Engineer)

By [Signature] (Deputy)

GR - 1214

415.00