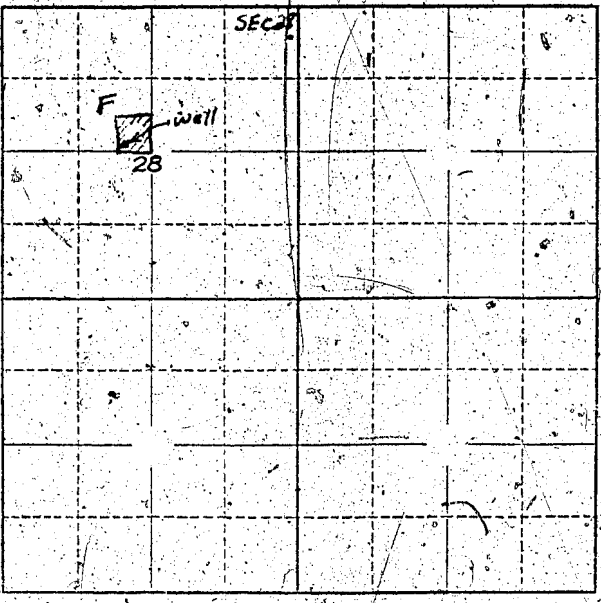


Township 3S Range 1E W.M.

North

1/2 mile south

2037 ft. Cont



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Clackamas } ss.

I, Marjorie A. Searing, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Marjorie A. Searing
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of May, 1942

My commission expires 7/27/42
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of May, 1942 at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4125

Witness my hand this 25th day of June, 1942

Chas. J. Hill
(State Engineer)

By _____ (Deputy)

#15.00