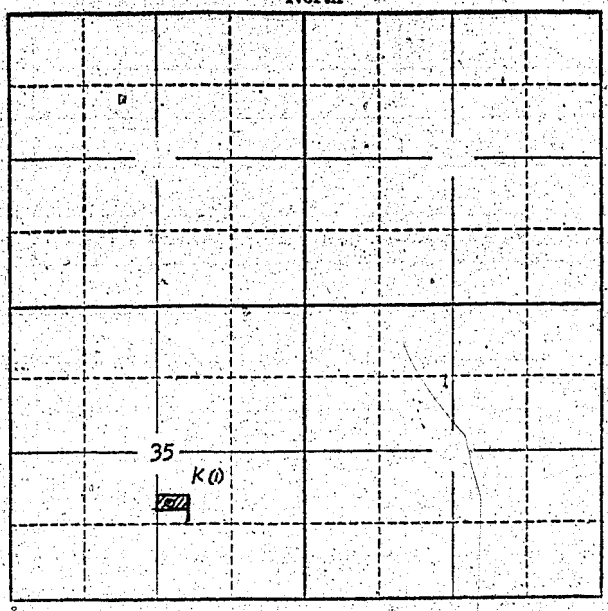
Township 1 N. Range 3 W., W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Washington } ss.

I, P. D. Samsel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

x P. D. Samsel
(Signature of Registrant)

Subscribed and sworn to before me this 2 day of April, 1957

My commission expires 9-24-58

Floyd E. Shump
(Notary Public)
NOTARY PUBLIC FOR OREGON
My Commission Expires Sept. 24, 1958

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 4th day of April, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-414 C.

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-x 19 x-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x 19 x-x-~~

Witness my hand this 26th day of June, 1957

Lewis A. Stanley
(State Engineer)

$15.00

By
(Deputy)

GR - 414 C