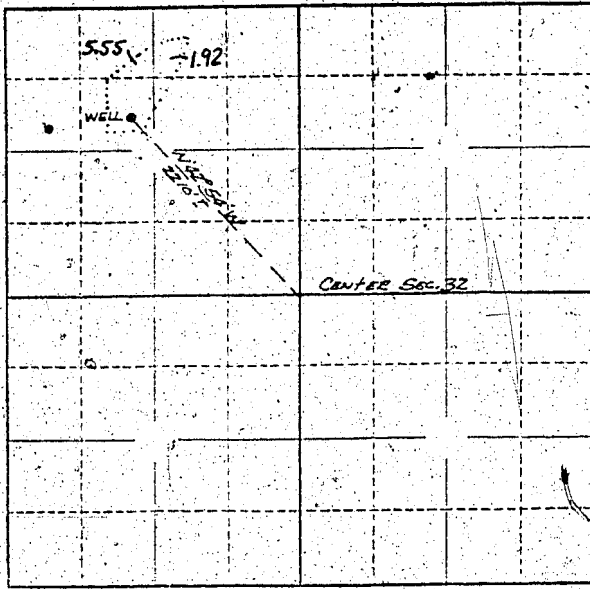


Township 1-N Range 2-E W.M. North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah

ss.

I, Jack Bain, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

BOARD OF COUNTY COMMISSIONERS OF MULTNOMAH COUNTY, OREGON

By: [Signature] Chairman (Signature of Registrant)

Subscribed and sworn to before me this ... day of ..., 19...

My commission expires

NOTARY PUBLIC FOR OREGON

My Commission Expires June 25, 1962

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of August, 1962, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4133

Witness my hand this 16th day of October, 1962

[Signature] (State Engineer)

By: (Deputy)

\$15.00