	Townshi	lp //S	Range 4	W,w.m.		
		化二甲基乙基基苯甲基二甲基甲基基	orth			
			601 601			
		0				
	Locate	well and acreas Scale:	ge of irrigated 2" — LMile	l land on plat.		
STATE OF OREGON County of			SS.			•
I, A.C. E read the foregoing Reg my knowledge and bel	gistration Stater	ment and that	all of the iter	ms therein cor	do hereby cert ntained are true James of Registrant)	e to the best of
Subscribed and s			day of	April	re of Registrant)	, 19 <i>57</i>
My commission expires (SEAL)	s .Sept. 8,	<i>1960</i>	<u>C</u>	ON.	otkry Public)	
			a.			

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

Witness my hand this 26th day of June 19.57. Attuly

GR - 41/6 C

(Deputy)