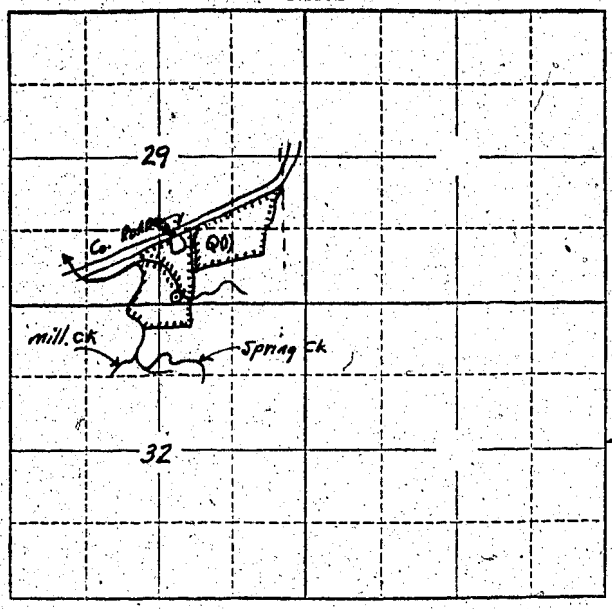
Township 10 S Range 2 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Linn } ss.

I, Paul R. and June E. Smith, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul R. Smith
June E. Smith
(Signature of Registrant)

Subscribed and sworn to before me this 8th day of April, 19 57

~~My commission expires~~ .....

T. M. Powell
(Notary Public)
County Clerk

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of April, 19 57, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-423 C.

~~Construction shall be completed on or and the water completely applied to beneficial use by~~

Witness my hand this 24th day of July, 19 57.

Lewis A. Stanley
(State Engineer)

$15.00

By .....
(Deputy)

GR - 423 C