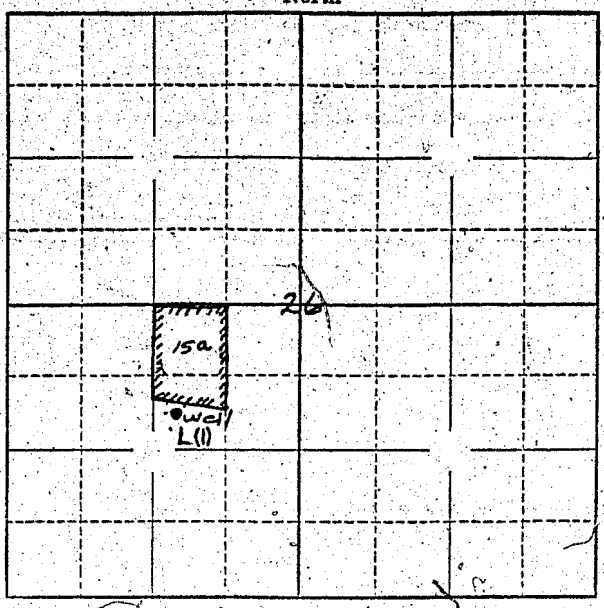
Township 3 S Range 4 E, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: ~~2"~~ 4" = 1 Mile

STATE OF OREGON
County of Multnomah } ss.

I, Fred M Pickering, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Fred M Pickering
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of April, 1957.

My commission expires Feb 20 1960 Rosalen F Rich Jr
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of May, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-447 C

XX ~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-x-19-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-19-x-x-x~~

Witness my hand this 26th day of June, 1957.

Lewis A. Stanley
(State Engineer)

$15.00

By
(Deputy)