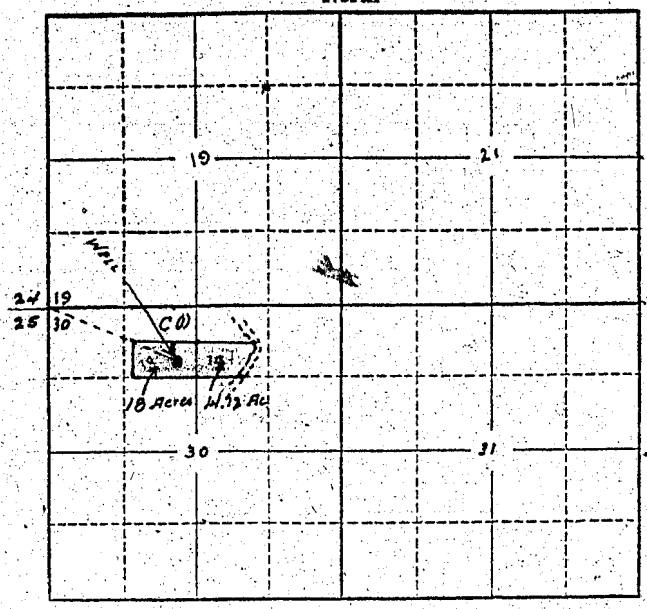
Township 9S Range 2W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Marion } ss.

I, Laurence Killinger, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Laurence M Killinger
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of May, 1957.

My commission expires 8/21/58 Walter H Beel
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of May, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-455 C.

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-19x-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-19x-x-x~~

Witness my hand this 26th day of June, 1957

Lewis A. Stanley
(State Engineer)

By
(Deputy)

GR - 455 C