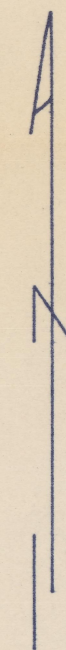
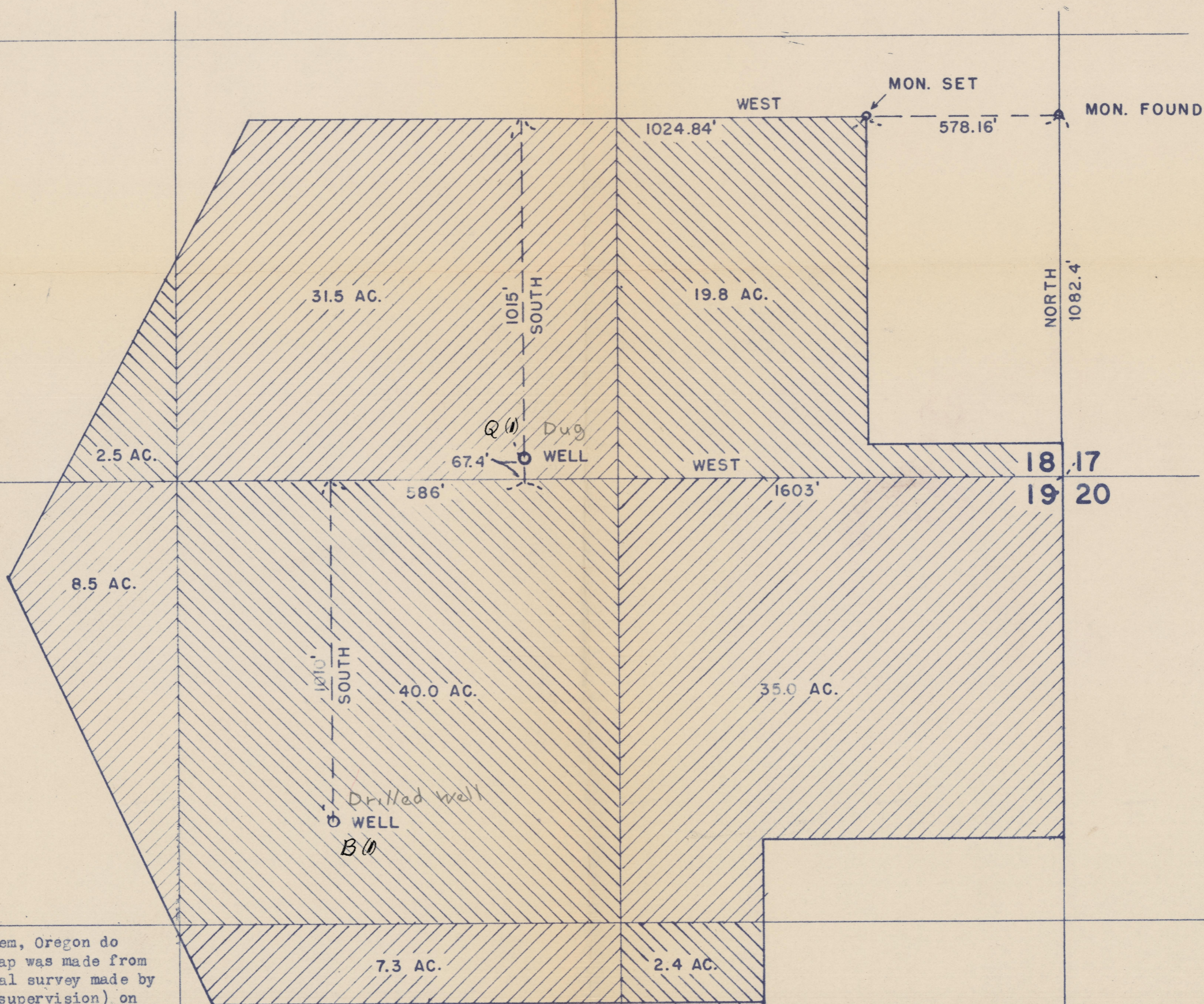
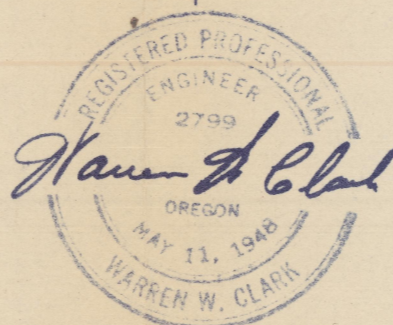


T 9 S R 1 W W.M.

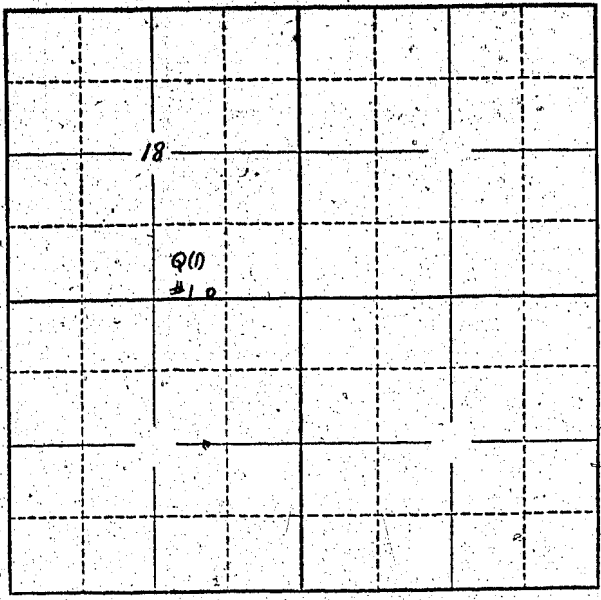


I, Warren W. Clark, of Salem, Oregon do hereby certify that this map was made from notes taken during an actual survey made by me (or under my immediate supervision) on March 25, 1957; that the monument shown on this map consisting of 1" x 36" Galvanized Iron Pipe is North 1082.4' and 578.16' West from the Southeast Corner of Section 18, T. 9 S., R. 1 W., W.M., Marion County, Oregon.

Warren W. Clark



FRED DICKMAN		
MAP OF AREA TO BE IRRIGATED AND WELL LOCATIONS		
SCALE 1" = 5 CHS.	DATE 3/25/57	J.O. 5718 - 325
SUR'Y. DRW'N ABS	CLARK & GROFF ENGINEERS 3240 TRIANGLE DRIVE SALEM, OREGON	SHEET
DSGN. -		NO. → /
CHKD. <i>WC</i>		OF 1



Locate well and acreage of irrigated land on plat. Scale: 2" = 1 Mile

STATE OF OREGON }
County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19_____

My commission expires _____
(Notary Public)

(SEAL)

See Page GR-461 G for
CERTIFICATE OF REGISTRATION

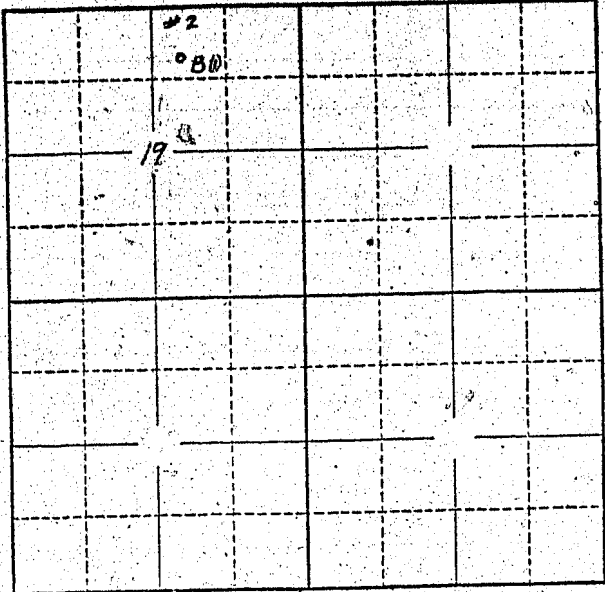
STATE OF OREGON }
County of Marion } ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the _____ day of _____ at _____ o'clock _____ AM and has been duly recorded in said office in Book No. _____ of Registration Statements on page _____~~

Witness my hand this _____ day of _____, 19_____

(State Engineer)

By _____
(Deputy)



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, Minnie A. Dickman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Minnie A. Dickman
Minnie A. Dickman
(Signature of Registrant)

Subscribed and sworn to before me this 3d day of May, 1957

My commission expires Oct. 28, 1960 Lester M. Duncan
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6th day of May, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-161 G

Witness my hand this 26th day of June, 1957

Lewis A. Stanley
(State Engineer)

27-85

By _____ (Deputy)