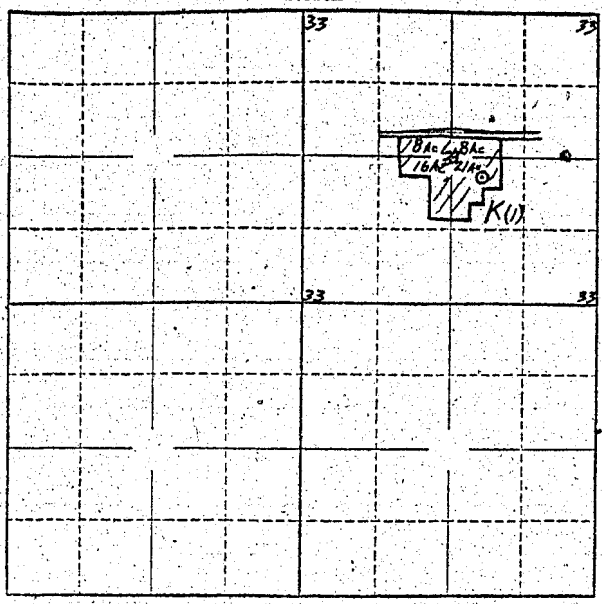
Township 11 Range 34 W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Washington } ss.

I, Alex Eschen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

x Alex Eschen
(Signature of Registrant)

Subscribed and sworn to before me this 3 day of May, 1957

My commission expires NOTARY PUBLIC FOR OREGON My Commission Expires July 30, 1958

Ralph L. Crooks
(Notary Public)

(SEAL)

NOTARY PUBLIC FOR OREGON
My Commission Expires July 30, 1958

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of May, 19 57, at 9:30 o'clock A. M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-471 C

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x and the water completely applied to x beneficial use by x-x-x-x-x-x-x-x-x-x-19-x-x-x~~

Witness my hand this 26th day of June, 19 57

Lewis A. Stanley
(State Engineer)

By ..... (Deputy)

#18345

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