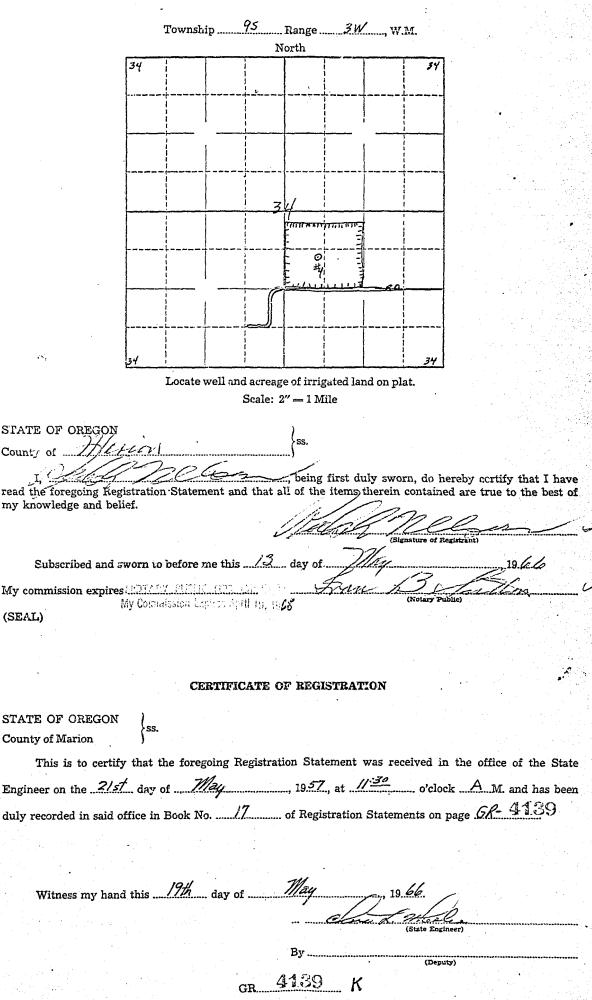
	Township	95 Range	3W	W.M.		
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_	Locate well	and acreage of irrig	ated land on	plat.		
		Scale: 2' - 1 M				
		4"				
STATE OF OREGON		ss.				
County of						
I,	***************************************	, being	first duly sv	worn, do h	ereby certify t	hat I have
read the foregoing Regis	tration Statement	and that all of the	items there	in containe	ed are true to	the best of
my knowledge and belie	τ.					
		************		(Signature of R	egistrant)	
G-1	4 . 7 6			, A		
Subscribed and sw	orn to before me t	his day of	*******************	X	, 19	
My commission expires			**************	(Notary Pu	hile)	
(SEAL)	- 16	2 12 2: 1:				,
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	lat. 2/2/6					
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STATE OF OREGON	}					i produktiva i
County of Marion	ss.					
•	,					
This is to certify	that the foregoing	g Registration State	ement was i	received in	the office of	the State
Engineer on the	day of	, 19	, at	o'cloc	kM. and	d has been
y duly recorded in said off	ice in Book No	of Regis	tration State	ments on	nada	
y dury recorded in Said Off	ice in Dook 110		tration State	ments on	page	••••••
				• • •		
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> Witness my hand t	.ms daj	y UI		ra		
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	Town	ship 95	Range	3W	W.M	
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	Locat	KIVER e well and ac	reage of irri	gated land	on plat.	
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STATE OF OREGON			'			
County of	Masion	*******	ss.			•
r	•					reby certify that I have
my knowledge and bel	ief.	ment and th	at an or the	e items the	rein contained	l are true to the best of
		• .	***********	******************	(Signature of Reg	lstrant)
Subscribed and s	worn to before	me this	day of	•		, 19
My commission expires			*******	-		
(SEAL)		· · · ·		.	(Notary Publ	
	7h	is Stalemen : 2/2/60	t filel in wee	lus of	coreginal si	tatement which was
	www.	• 4/2/00	N-0,		•	
	×y C	ERTIFICAT	e of regi	STRATION	1 41	· · · · · · · · · · · · · · · · · · ·
STATE OF OREGON						
County of Marion	ss.					
This is to certify	that the fore	going Regist	tration Stat	ement was	received in	the office of the State
Engineer on the 2/sa	day of	May	, 19 <i>57</i>	, at 1/3	o'clock	M. and has been
duly recorded in said of						
Witness my hand	thia	dorr of			10	
Trancos my manu	#### *********************************	uay UL			, 19	
			× 1		(State Engine	r)
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County of

(SEAL)