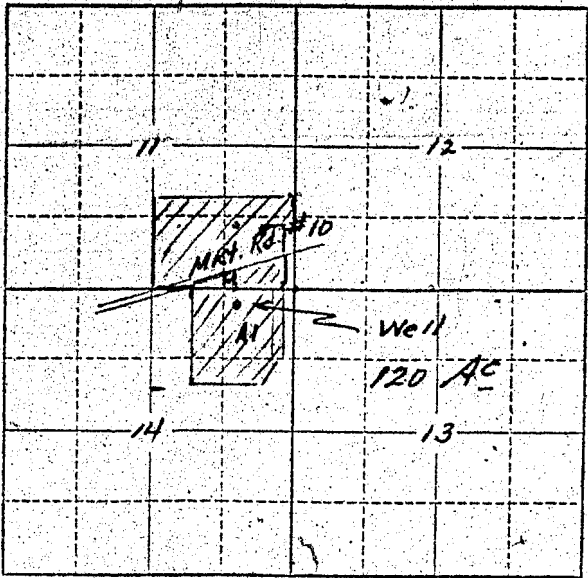


Township 45 Range 1 W. W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON  
County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George Parsley  
(Signature of Registrant)

Subscribed and sworn to before me this 11 day of November, 1955

My commission expires July 30, 1955 D. H. Mills  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of December, 1955, at nine o'clock A.M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page QR-366 C

~~Construction work is completed by \_\_\_\_\_ and the water is applied to \_\_\_\_\_~~  
~~inspired by \_\_\_\_\_~~

Witness my hand this 30th day of April, 1957

Luella A. Stanley  
(State Engineer)

#26.50

By \_\_\_\_\_  
(Deputy)