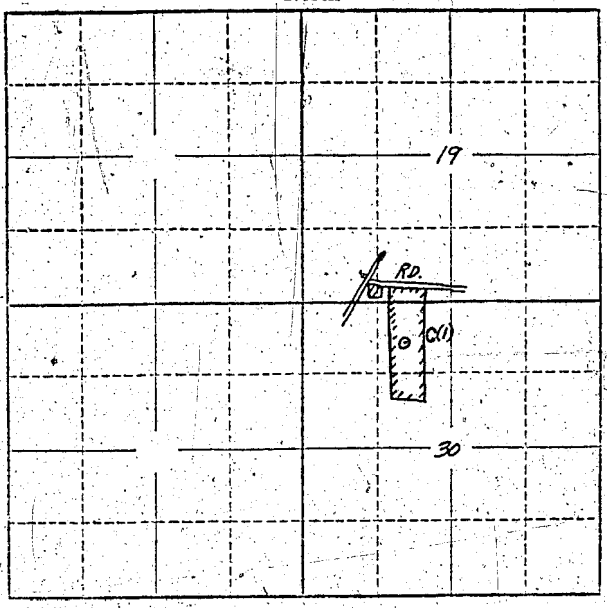
Township 11S Range 4W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Benton } ss.

I, Sam L. Millsap, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Sam L. Millsap
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of April, 1957.

My commission expires Oct. 8, 1960

Ben E. Johnston
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of July, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-617

~~Certificate not completed by reason of incomplete and unsatisfactory proof furnished by applicant~~ XY

Witness my hand this 27th day of November, 1957.

LEWIS A. STANLEY
(State Engineer)

$16.05

By
(Deputy)

GR-617 C