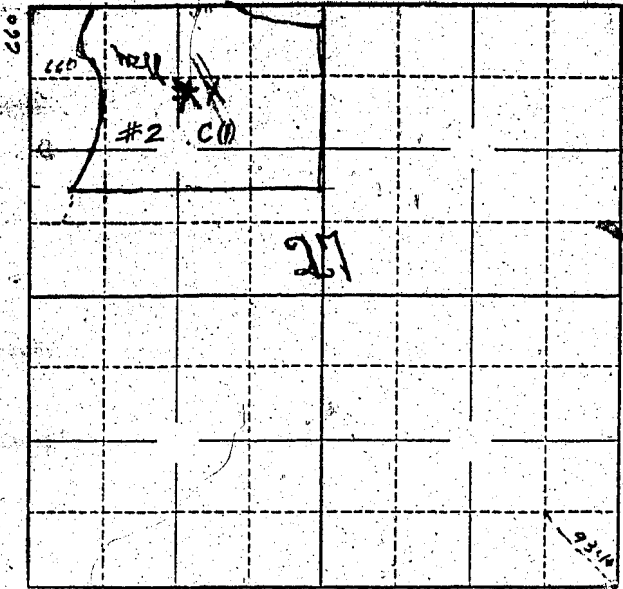


Township 14 S Range 5 W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton

} ss.

I, C. M. Hubbard & Son, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. M. Hubbard & Son:

BY: [Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 12th day of July, 1957

My commission expires July 25, 1957

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of July, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-571 C.

Witness my hand this 16th day of October, 1957

[Signature]
(State Engineer)

22.50

By _____
(Deputy)

GR - 571 C