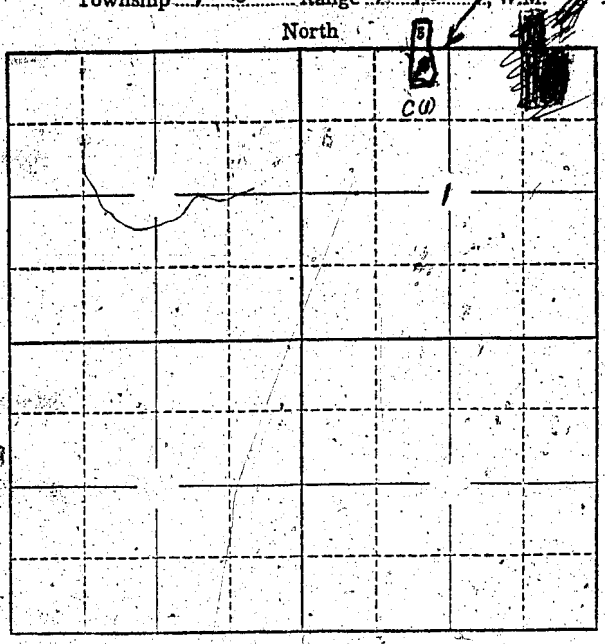
16 AC Total

N¼ corner Sec 1, T 1 S., R 1 W. W.M.

Township 1 S. Range 1 W., W.M.



Well is about 440' West and about 275' South of the N¼ cor. of Sec. 1 T 1 S R 1 W W.M.

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON }
County of Multnomah } ss.

I, Albert M. Thompson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Albert M. Thompson
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of Feb., 1957

My commission expires 12/21/60

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-584 C.

~~Construction shall be completed by x-x-x-x-x-x-x-x-x-x-19xx-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x-x-19xx-x-x~~

Witness my hand this 16th day of October, 1957

Lewis A. Stanley
(State Engineer)

By
(Deputy)

GR-584 C