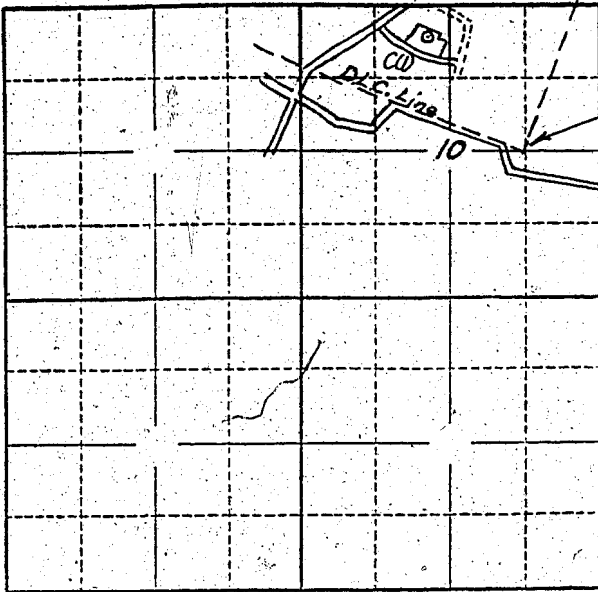


Township 1 S Range 1 W, W.M.

see attached map

North



SE Corner of Antonio C. Lassen D.C.

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah

} ss.

I, Truman W. Collins, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Truman W. Collins*  
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of June, 1957.

My commission expires Sept. 25, 1959

*Bertha O. Thayer*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1957, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 3 of Registration Statements on page GR-532 C

Witness my hand this 13th day of September, 1957.

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00