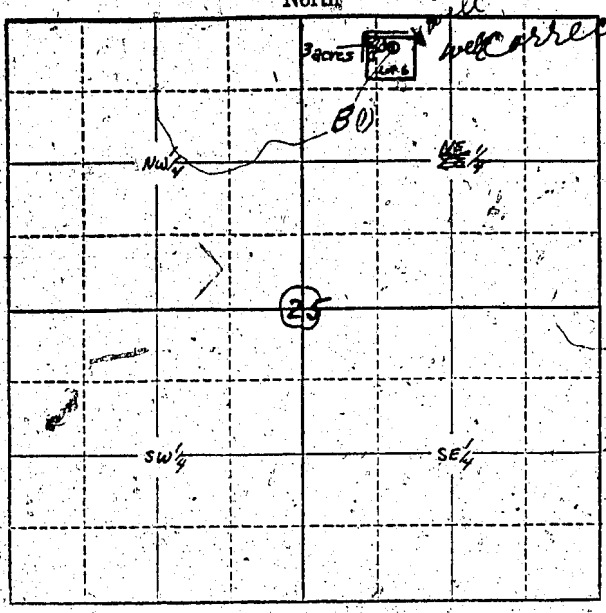
Township 1 N Range 3 W, W.M.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Washington } ss.

I, W. W. Bassett, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. W. Bassett
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of May, 1956

My commission expires 11-28-58

Ennis G. Cramer
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12th day of August, 19 57, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-554 C

~~XY Construction work to be completed by X-X-X-X-X-X-X-X-X-X and the water to be completely applied to beneficial use by X-X-X-X-X-X-X-X-X-X-X XY~~

Witness my hand this 13th day of September, 19 57

Lewis A. Stanley
(State Engineer)

$15.00

By (Deputy)

GR-554 C