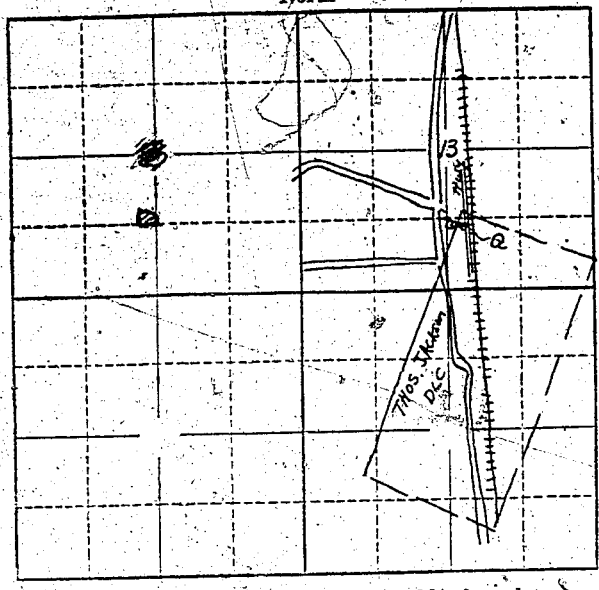


Township 3 N Range 2 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Martin J. Zitek  
(Signature of Registrant)

Subscribed and sworn to before me this 11 day of September, 1957

My commission expires 11-22-59

Paul Johnson  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12th day of September, 1957, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 7 of Registration Statements on page GR-1544

~~Construction shall be completed by \_\_\_\_\_ 19\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_ 19\_\_\_\_.~~

Witness my hand this \_\_\_\_\_ 1st day of \_\_\_\_\_ December, 1958

Henry A. Atkinson  
(State Engineer)

\$15.00

By \_\_\_\_\_ (Deputy)

GR-1544