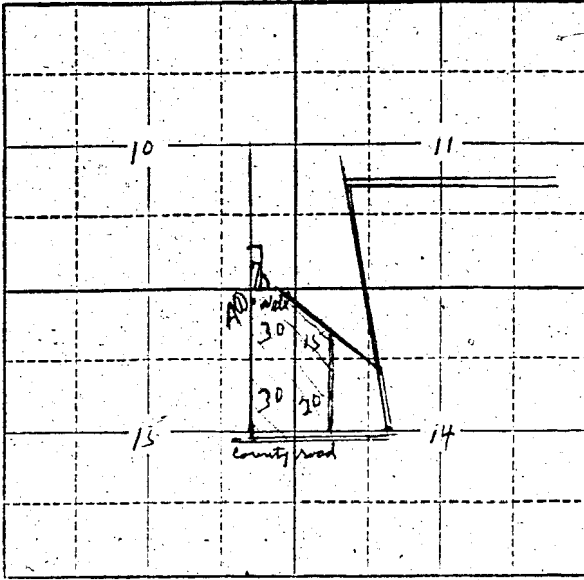


Township 6 S Range 3 W, W.M. North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Jack P. Chapin, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jack P. Chapin
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of November, 1957.

My commission expires June 12th 1961

Wm. S. Battalman
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 15th day of November, 1957, at 10:00 o'clock A.M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-670 C.

Construction shall be completed by X-X-X-X-X-X-X-X-X-X-X-X-X-X and the water completely applied to beneficial use by X-X-X-X-X-X-X-X-X-X-X-X-X-X

Witness my hand this 2nd day of January, 1958

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR 670 C