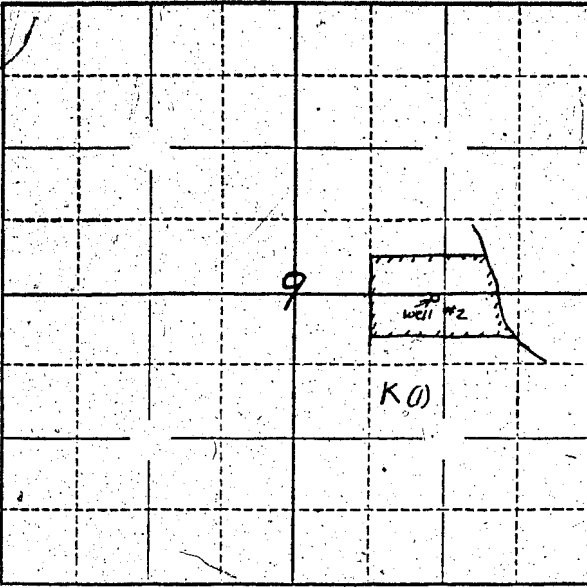


Township 16S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Rupert Edwards, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Rupert Edwards  
(Signature of Registrant)

Subscribed and sworn to before me this 17<sup>th</sup> day of November, 1957

My commission expires March 13 1961

Arthur J. Pass  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26<sup>th</sup> day of November, 1957, at 6:00 o'clock A. M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page GR-720 C

Witness my hand this 21<sup>st</sup> day of January, 1958

Leura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)