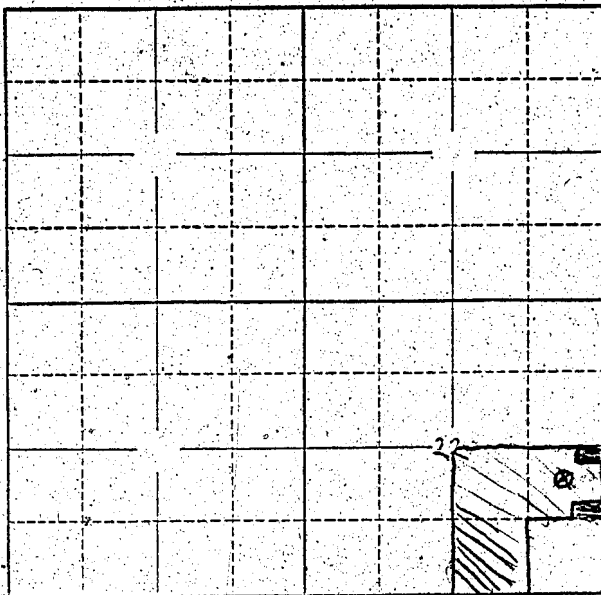


Township 15 Range 3E, W.M.  
North



NE 1/4 of  
SE 1/4 S4022

Land  
prop  
X  
2  
1

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of MULTNOMAH } ss.

I, ~~RAY SHANK~~ RAY SHANK RAY SHANK, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ray Shank  
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of DECEMBER, 1955

My commission expires 2-1-58 David W. Hansen  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of December, 1955, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 65

Construction shall be completed by 15, 1956, and the water is completely applied to beneficial use by 19

Witness my hand this 24th day of February, 1956  
Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)