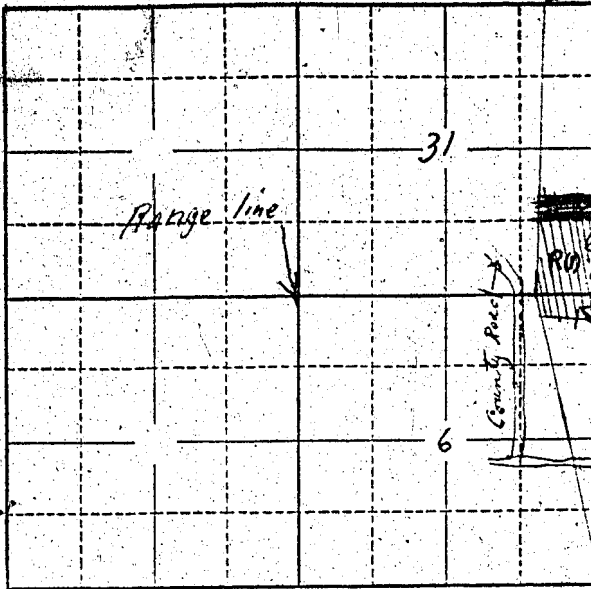


Township 9S Range 3W W.M. North

Oregon electric  
R.P.C.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Archie Edwards  
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of December, 1957

My commission expires June 12th 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of December, 1957, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. \_\_\_\_\_ of Registration Statements on page GR-718 C

Witness my hand this 24th day of January, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)