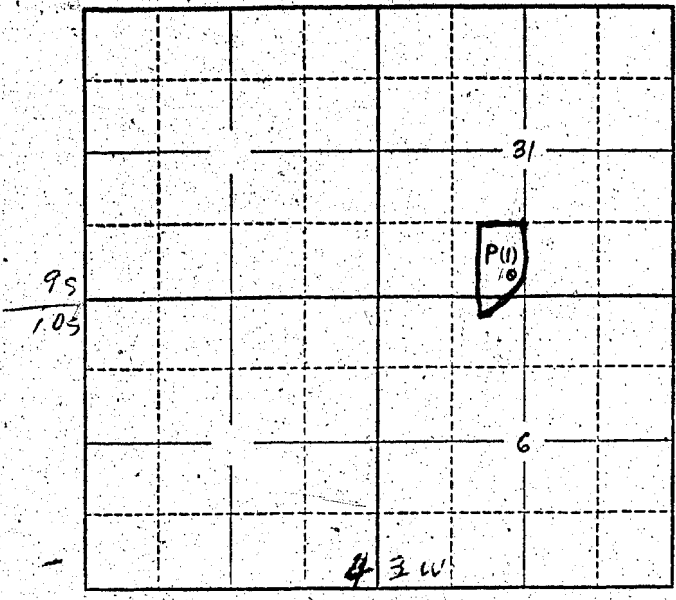


Township 9S Range 3W, W.M.  
10S North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ran L. Punnick  
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of December, 1957.

My commission expires June 12, 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18 day of December, 1957, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page 778.

Witness my hand this 21 day of February, 1958

[Signature]  
(State Engineer)  
By Lewis A. Stanley  
(Deputy)