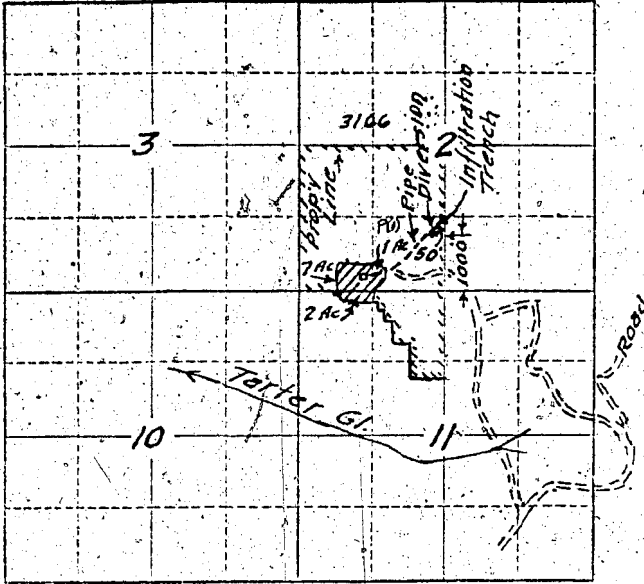


Township 40 S. Range 7 W., W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile.

STATE OF OREGON

County of Washington } ss.

I, W. R. Penke, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. R. Penke  
(Signature of Registrant)

Subscribed and sworn to before me this 12 day of December, 1957

My commission expires 2-12-59 Jud. W. Richards  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12<sup>th</sup> day of December, 1957, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 821.

~~Conservation shall be required by \_\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_~~

Witness my hand this 5 day of March, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)