

Township 10-S Range 4 W. W.M.  
North


Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of LEWIS } ss.

I, Florence M. Cooper, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Florence M. Cooper  
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of December, 1957.

My commission expires March 8, 1958

M. F. Wilho  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23 day of December, 1957, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 4 of Registration Statements on page 791.

Witness my hand this 21 day of February, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$ 15.25