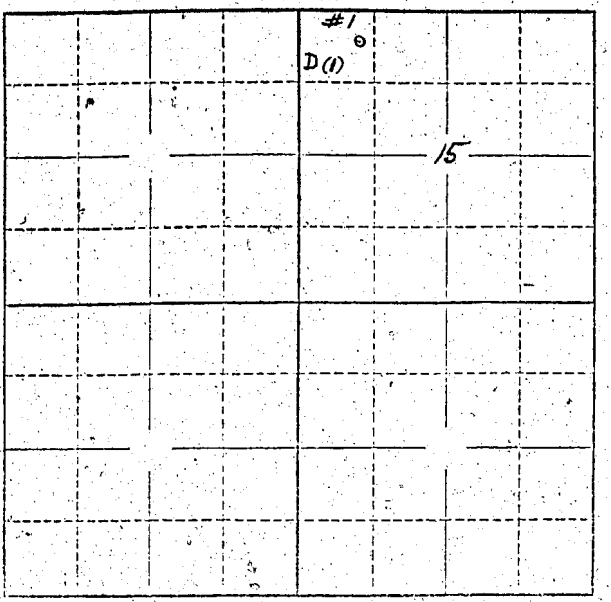
Township 7S Range 3W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON)
County of Marion) ss.

I, Clyde Carpenter, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clyde Carpenter
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of January 19 58

My commission expires June 12, 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON)
County of Marion) ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of January, 19 58, at 11:45 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 859

~~Graxtion xwxllxxxxplxtxd xxxxx