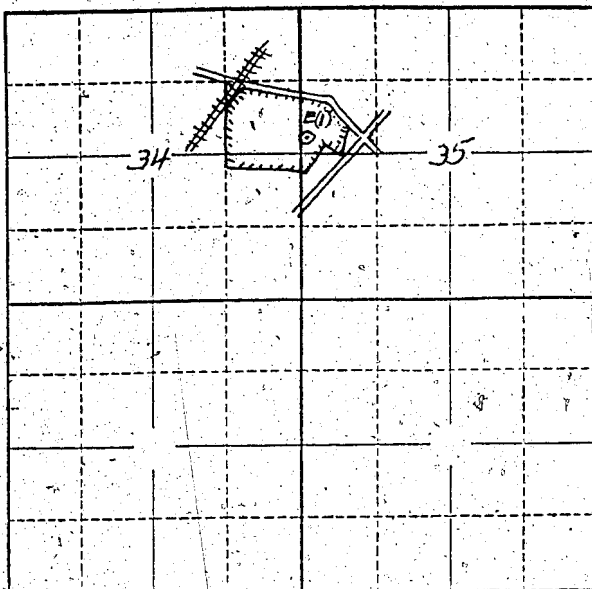


Township 5 S. Range 2 W., W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank P. Adelman Jr.
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of January, 1958

My commission expires 12 June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17 day of January, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 873

Witness my hand this 24 day of April, 1958

Leona A. Sullivan
(State Engineer)

By _____
(Deputy)