



Locate well and acreage of irrigated land on plat. Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Josephine } ss.

I, Hugh E. Brown, President of Brown Bros. Lumber Co., Inc., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Hugh E. Brown Pres*  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of January, 19 56

My commission expires Aug. 5, 1957

*Norm Sued*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of JANUARY, 19 56, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-86 C.

Construction shall be completed by \_\_\_\_\_, 19\_\_\_\_, and the water completely applied to beneficial use by \_\_\_\_\_, 19\_\_\_\_.

Witness my hand this 12th day of April, 19 56

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)