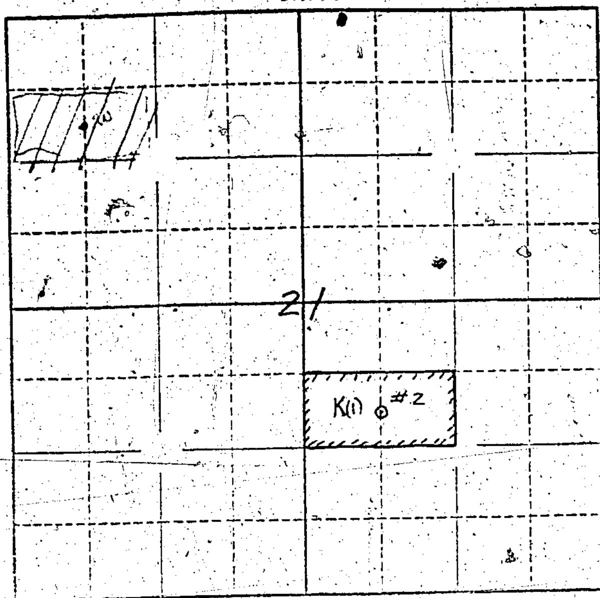
Township 6 S. Range 3 W, W.M.

North




Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

4" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, ............................................, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Dave Schlag
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of January, 1958.

My commission expires June 12th, 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20 day of January, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 882.

~~Construction shall be completed by x-x x-x-x-x-x-x-x 19-x-x and the water completely applied to beneficial use by x-x-x-x-x-x-x-x-x 19-x-x-~~

Witness my hand this 24 day of April, 1958.

Lewis A. Stanley
(State Engineer)

By ............................................
(Deputy)

GR-882 C