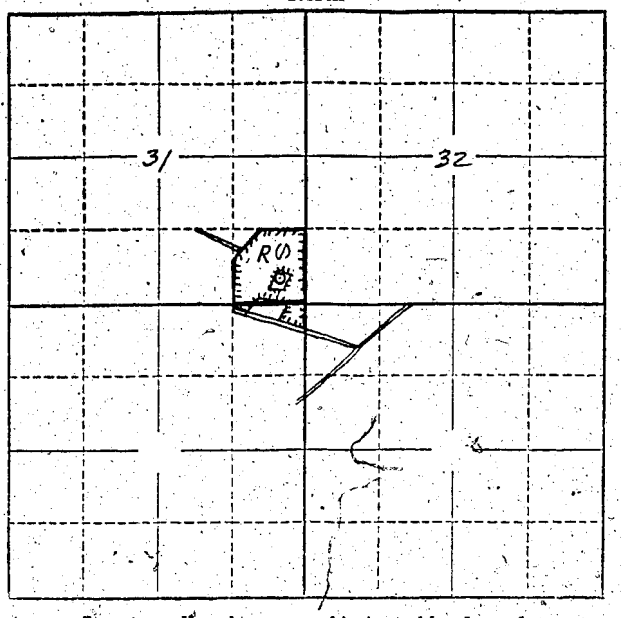
Township 4S Range 1W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Marion Co. } ss.

I, E. C. Hovendon, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. C. Hovendon
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of January, 1958.

My commission expires July 11, 1958

Edna Nelson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of January, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 888

~~Construction Permit was issued by X-X-X-X-X-X-X-X-X-X-19X-X- and the water was put to beneficial use by X-X-X-X-X-X-X-X-X-X-19X-X-X~~

Witness my hand this 24 day of April, 1958

Lewis A. Stanley
(State Engineer)

By
(Deputy)

GR-8883 C