	Township <b>37</b> S	Range <b>2. W</b> .	, W.M.	
90		North	97	
		3		
		-3 51	W1/4	
	Infiltration Trench-			
			105	
	S.W. Cor. D.L.C. #75-	71 1	02	
	<u>D.L.C. #75</u> -			
	NE 14		1/4	
		rnold		
(33)	Locate well and acrea		( <i>9.4.</i> <del>)</del> (3)4)	
		<b>4</b> '' = 1 Mile	id on plat.	
STATE OF OREGON County of <u>Action</u> I, <u>Action</u> read the foregoing Registration my knowledge and belief.	(	( <sub>ss</sub>		
County of Jucket	U			
I, <u>A. A. 1220mm</u>	solar ( 15	, being first du	ly sworn, do hereby	v certify that I have
read the foregoing Registration my knowledge and belief.	on Statement and that	all of the items t	herein contained ar	e true to the best of
my mowiedge and bener.	<i>V</i>		Juna de al	
			(Signature of Registrar	nt)
Subscribed and sworn to My commission expires	o before me this 244	day of	anuary	1958
Mar accommission and the	N 23-1961		har in the state	
My commission expires			(Notary Public)	<u></u>
(SEAL)		And the	1	
	<b>CERTIFICATE</b> O	)F REGISTRATI	ON	
STATE OF OREGON				
County of Marion )				
This is to certify that t	he foregoing Registrat	ion Statement w	vas received in the	office of the State
Engineer on the 27th day	of January	, 19. <i>58</i> , at 6	.00 o'clock	
duly recorded in said office in				
duly recorded in sald office in	BOOK NO.	of Registration 2	Statements on page	
Witness my hand this			19.58	
		Constant of the second se	KINTS A.	Masker
#15.15		\	(State Engineer)	gerrette gerretger gerf
/		Ву		
			(Deputy)	
<sub>GR</sub> - 907 C				

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