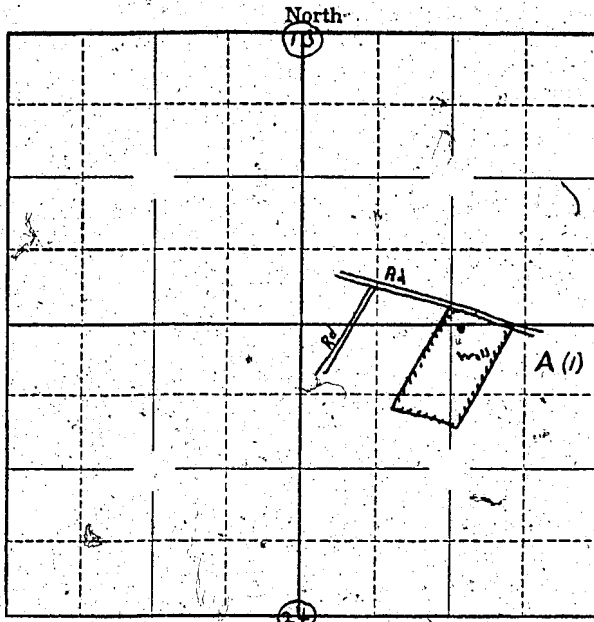


S 1/2 section 13 & N 1/2 section 24

Township 6S Range 1W W.M.



Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

4

STATE OF OREGON

County of Marion } ss.

I, Arthur Lewis Butschman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur Lewis Butschman (Signature of Registrant)

Subscribed and sworn to before me this 11th day of February, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss. County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of February, 1958, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 962

Witness my hand this 28 day of May, 1958

Lewis A. Stanley (State Engineer)

By (Deputy)